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## CURRICULUM VITAE

Clifford Geertz  
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### FORMAL TRAINING:

- A.B. Antioch College, 1950 (Philosophy)
- Ph.D. Harvard University, 1956 (Anthropology)  
Department of Social Relations

### PROFESSIONAL CAREER:

- Instructor in Social Relations and Research Associate in the Laboratory of Social Relations, Harvard University, 1956-57.
- Research Assistant, Center for International Studies, Massachusetts Institute of Technology, 1952-56; Research Associate, 1957-58.
- Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford, California, 1958-59.
- Assistant Professor of Anthropology, University of California, Berkeley, 1958-60.
- Assistant Professor of Anthropology, University of Chicago, 1960-61;  
Associate Professor, 1962-64; Professor, 1964-68. Divisional Professor in the Social Sciences, 1968-70.
- Member of the Committee for the Comparative Study of New Nations, University of Chicago, 1962-70; Executive Secretary, 1964-66; Chairman, 1968-70.
- Senior Research Career Fellow, National Institute of Mental Health, 1964-70.

Consultant to the Ford Foundation on Social Sciences in Indonesia, 1971.

Professor of Social Science, Institute for Advanced Study, Princeton, New Jersey, 1970-. (Harold F. Linder Professor of Social Science, 1982-). Professor Emeritus, 2000-.

Visiting Lecturer with Rank of Professor, Department of History, Princeton University, 1975-.

Eastman Professor, Oxford University, 1978-79.

#### FIELD WORK:

Java, Indonesia, 1952-54; April 1984; March-August 1986. November-December 1999.

Bali, Indonesia, 1957-58.

Morocco, June-July 1963; June-December 1964; June 1965-September 1966; June 1968-April 1969; June-July 1972; June-July 1976; November 1985-March 1986.

Java, Bali, Celebes, Sumatra, April-September 1971.

#### PROFESSIONAL HONORS:

##### A. Honorary Degrees

Honorary Doctor of Laws, Harvard University, 1974.

Honorary Doctor of Humane Letters, Northern Michigan University, 1975.

Honorary Doctor of Humane Letters, University of Chicago, 1979.

Honorary Doctor of Humane Letters, Bates College, 1980.

Honorary Doctor of Humane Letters, Knox College (Illinois), 1982.

Honorary Doctor of Humane Letters, Brandeis University, 1984.

Honorary Doctor of Humane Letters, Swarthmore College, 1984.

Honorary Doctor of Humane Letters, New School for Social Research, 1987.

Honorary Doctor of Social Science, Yale University, 1987.

Honorary Doctor of Letters, Williams College, 1991.

Honorary Doctor of Humane Letters, Princeton University, 1995.

Honorary Doctor of Letters, University of Cambridge, 1997.

Honorary Doctor of Letters, Georgetown University, 1998.

Honorary Doctor of Letters, Antioch College 1999.

#### B. Scholarly Awards

Social Science Prize (Talcott Parsons Prize), American Academy of Arts and Sciences, 1974.

Sorokin Prize, American Sociological Association, 1974.

Distinguished Lecturer, American Anthropological Association, 1983.

Huxley Memorial Lecturer and Medallist, Royal Anthropological Institute, 1983.

Distinguished Scholar Award, Association for Asian Studies, 1987.

National Book Critics Circle Prize in Criticism, 1988.

Horace Mann Distinguished Alumnus Award, Antioch College, 1992.

Fukuoka Asian Cultural Prize (Academic, International), 1992.

#### C. Scholarly Memberships

Fellow, American Academy of Arts and Sciences, 1966-.

Fellow, Council on Foreign Relations, 1970-.

Fellow, American Philosophical Society, 1972-.

Fellow, The National Academy of Sciences, 1973-.

Fellow, American Association for the Advancement of Science, 1980-.

Corresponding Fellow, The British Academy, 1991-.

Honorary Fellow, The Royal Anthropological Institute of Great Britain and Ireland,  
1995-.

#### D. Lectureships

Terry Lecturer, Yale University, 1967.

Harry F. Camp Memorial Lecturer, Stanford University, 1972.

John Dewey Lecturer, Antioch College, 1973.

Lionel Trilling Lecturer, Columbia University, 1977.

Storrs Lecturer, Yale Law School, 1981.

Bicentennial Lecturer, American Academy of Arts and Sciences, 1981.

Harry F. Camp Memorial Lecturer, Stanford University, 1983.

Obert C. Tanner Lecturer, University of Michigan, 1985.

Lindesmith Lecturer, Carleton College, 1990.

Hitchcock Lecturer, University of California, 1990.

Harvard-Jerusalem Lecturer, 1990.

Hardy Lecturer, Hartwick College, 1992.

Fukuoka Five-Year Anniversary Lecturer, Tokyo and Fukuoka, 1995.

Lecturer in Modern Philosophy, Institut für die Wissenschaften vom Menschen,  
Vienna, 1995.

William James Lecturer, Harvard Divinity School, 1998.

Wells Lecturer, University of Indiana, 1998.

Charles Homer Haskins Lecturer, American Council of Learned Societies, 1999.

Master's Seminar, University of Konstanz, 2000.

Sabbagh Lecturer, University of Arizona, 2001.

#### E. Other

Council of Scholars, Library of Congress, 1982-93.

Fellow, Intellectual Interchange Program, Japan Society, 1984.

Visiting Fellow, Humanities Research Centre, Australian National University, 1987.

Rector's Visitor, Wissenschaftskolleg zu Berlin, Germany, 1993.

Visiting Professor, European University Institute, Florence, Italy, 1994.

Visiting Scholar, EHESS, Paris, 1994.

Visiting Scholar, Getty Research Institute for the History of Art and the Humanities,  
1998.

## BIBLIOGRAPHY<sup>1</sup>

### BOOKS:<sup>2</sup>

The Religion of Java, Glencoe, Illinois: The Free Press, 1960. [2]

(Editor), Old Societies and New States, New York: The Free Press, 1963.

Agricultural Involution, the Processes of Ecological Change in Indonesia, Berkeley: University of California Press, 1963. [2, 3,18]

Peddlers and Princes, Chicago: University of Chicago Press, 1963. [2]

The Social History of an Indonesian Town, Cambridge (Mass.): M.I.T. Press, 1965. [2]

Person, Time and Conduct in Bali: An Essay in Cultural Analysis, Yale Southeast Asia Program Cultural Report Series, No. 14, 1966.

Islam Observed: Religious Development in Morocco and Indonesia, New Haven: Yale University Press, 1968. [1, 3, 5, 6, 12]

The Interpretation of Cultures: Selected Essays, New York: Basic Books, 1973, 2000. [2, 3, 4, 5, 6, 7, 9, 10, 11, 14, 15, 16]

(Editor), Myth, Symbol and Culture, New York: Norton, 1974.

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<sup>1</sup> For a complete bibliography together with translations and reprints, see Mörth, I. and G. Fröhlich, HyperGeertz World Catalogue, <http://www.iwp.uni-linz.ac.at/lxe/sektktf/gg/HyperGeertz.html>

<sup>2</sup> Main Translations:

- |               |               |                    |
|---------------|---------------|--------------------|
| 1. French     | 8. Dutch      | 15. Serbo-Croatian |
| 2. Indonesian | 9. Hebrew     | 16. Czech          |
| 3. Japanese   | 10. Hungarian | 17. Russian        |
| 4. Italian    | 11. Chinese   | 18. Swedish        |
| 5. Spanish    | 12. Arabic    | 19. Polish         |
| 6. German     | 13. Turkish   |                    |
| 7. Portuguese | 14. Korean    |                    |

(with Hildred Geertz), Kinship in Bali, Chicago: University of Chicago Press, 1975. [3]

(with Hildred Geertz and Lawrence Rosen), Meaning and Order in Moroccan Society, New York: Cambridge University Press, 1979. [1]

Negara: The Theatre State in Nineteenth Century Bali, Princeton: Princeton University Press, 1980. [3, 5, 7, 11]

Local Knowledge: Further Essays in Interpretive Anthropology, New York: Basic Books, 1983, 2000. [1, 3, 4, 5, 7, 11]

Bali, interprétation d'une culture, Paris: Editions Gallimard, 1983. [17]

Works and Lives: The Anthropologist as Author, Stanford: Stanford University Press, 1988. [1, 3, 4, 5, 6, 8, 19]

After the Fact: Two Countries, Four Decades, One Anthropologist, Harvard University Press, 1995. [2,3, 4, 5, 6, 7, 13]

Welt in Stücken: Kultur und Politik am Ende des 20. Jahrhunderts, Passagen Verlag, 1996. [4]

Available Light: Anthropological Reflections on Philosophical Topics, Princeton University Press, 2000. [4, 7]

The Politics of Culture, Asian Identities in a Splintered World (Japanese), Misuzu Shobo, 2002.

#### ARTICLES:

1956 "Religious Belief and Economic Behavior in a Central Javanese Town: Some Preliminary Considerations," Economic Development and Cultural Change, 2:134-58.

"Capital-Intensive Agriculture in Peasant Society: A Case Study," Social Research, Winter, 433-49.

- 1957 "Ritual and Social Change: A Javanese Example," American Anthropologist, 59:32-54.
- 1958 "Ethos, World View and the Analysis of Sacred Symbols," Antioch Review, Winter, 421-37.
- 1959 "The Javanese Village," in Skinner, G. W. (ed.), Local Ethnic and National Loyalties in Village Indonesia: A Symposium, New Haven: Yale University Southeast Asia Program Cultural Report Series, pp. 34-41.
- "Form and Variation in Balinese Village Structure," American Anthropologist, 61:991-1012.
- 1960 "The Javanese Kijaji: The Changing Role of a Cultural Broker," Comparative Studies in Society and History, 2:228-49.
- 1962 "Studies in Peasant Life: Community and Society," in B. J. Siegel (ed.), Biennial Review of Anthropology, 1961, Stanford: Stanford University Press, pp. 1-41.
- "Social Change and Economic Modernization in Two Indonesian Towns: A Case in Point," in Hagen, E., On the Theory of Social Change, Homewood, Illinois: Dorsey, pp. 385-410.
- "The Rotating Credit Association: A 'Middle Rung' in Development," Economic Development and Cultural Change, X, 3:241-63.
- "The Growth of Culture and the Evolution of Mind," in J. Sher (ed.), Theories of the Mind, New York: Free Press, 1962, pp. 713-40.
- 1963 "The Integrative Revolution: Primordial Sentiments and Civil Politics in the New States," in C. Geertz (ed.), Old Societies and New States, New York: Free Press, pp. 105-57.
- "The Socio-Cultural Context of Policy in Southeast Asia," in Henderson, W. (ed.), Southeast Asia, Problems of Policy, Cambridge, Mass.: M.I.T. Press, pp. 54-70.
- 1964 "Ideology as a Cultural System," in Apter, D. (ed.), Ideology and



Discontent, New York: Free Press, pp. 47-76.

(with Hildred Geertz), "Teknonymy in Bali: Parenthood, Age-grading and Genealogical Amnesia," Journal of the Royal Anthropological Institute, 94 (part 2), 94-108.

"Tihingan: A Balinese Village," Bijdragen tot de taal-, land-, en Volkenkunde, 120, 1-33, and Koentjaraningrat (ed.), Village Communities in Indonesia, Ithaca and Djakarta: Cornell University Press and University of Indonesia Press, 1966.

"The Transition to Humanity," in S. Tax (ed.), Horizons of Anthropology, Chicago: Aldine, pp. 37-48.

"Internal Conversion' in Contemporary Bali," in Bastin, J., and R. Roolvink (eds.), Malay and Indonesian Studies, Oxford: Oxford University Press, pp. 282-302.

1966 "Modernization in a Muslim Society: The Indonesian Case," in Bellah, R. N. (ed.), Religion and Progress in Modern Asia, New York: Free Press, pp. 93-108.

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- "Village," International Encyclopedia of the Social Sciences, New York: Macmillan.
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- 1971 "After the Revolution: The Fate of Nationalism in the New States," in Inkeles, A., and B. Barber (eds.), Stability and Social Change, Cambridge, Mass.: Harvard University Press, pp. 357-76.
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- "Comment," in Antoun, R. and I. Harik (eds.), Rural Politics and Social Change in the Middle East, Bloomington, Indiana: University of Indiana Press, pp. 460-66.
- "The Wet and the Dry: Traditional Irrigation in Bali and Morocco," Human Ecology, 1:34-39.
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- Scientist, 63:47-53. Also in Basso, K. and H. Selby (eds.), Approaches to Symbolic Anthropology, Albuquerque, New Mexico: University of New Mexico Press, 1976, pp. 221-37.
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- "Foreword," in Witherspoon, G., Language and Art in the Navajo Universe, Ann Arbor: University of Michigan Press, pp. vii-x.
- "Found in Translation: On the Social History of the Moral Imagination," Georgia Review, XXXI, 787-810.
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- "Culture and Social Change: The Indonesian Case," Man 19:511-32.
- "Introduction," to Eickelman, D. F., Knowledge and Power: Religious Intellectuals in Rural Morocco, Princeton University Press, pp. xi-xiv.
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- "The Uses of Diversity," Michigan Quarterly Review XXV(1):105-23. Also in Tanner Lectures on Human Values, Volume VII, Salt Lake City: University of Utah Press, pp. 253-75.
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- "Toutes Directions: Reading the Signs in an Urban Sprawl," International Journal of Middle Eastern Studies, 21:291-306.
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- "'Popular Art' and the Javanese Tradition," Indonesia, October 1990. Also in A. Gerstle and A. Milner, eds., Recovering the Orient: Artists, Scholars, Appropriations, London: Harwood Academic Publishers, 1994, pp. 245-267.
- 1991 "The Social Scientist as Author: Clifford Geertz on Ethnography and Social Construction," (Gary Olson, interviewer), Journal of Advanced Composition 11:245-68.
- "An Interview with Clifford Geertz," (Richard Handler, interviewer), Current Anthropology 32: 603-13.
- "Lévi-Strauss Self-Inscribed," Common Knowledge, 1:129-34.
- 1992 "Achter de Feiten: Twee Landen, Vier Decennia, Één Antropoloog" in C. Bouw and B. Kruithof, eds., De Kern van het Vershil: Culturen en Identiteiten, Amsterdam: Amsterdam University Press, pp. 41-58.
- "Introduction," to "Symposium: Exit from the Balkans--the Commensuration of Alien Languages," pp.10-12, and "'Ethnic Conflict': Three Alternative Terms," Common Knowledge, 2(3):54-65.
- 1993 Préface" in H. Elboudrari, ed., Modes de transmission de la culture religieuse en Islam, Le Caire: Institut français d'archéologie orientale.
- "'Local Knowledge' and Its Limits: Some Obiter Dicta," The Yale Journal of Criticism, 5:129-35.
- 1994 "Preface," to K. Newland and K. Soedjatmoko, Transforming Humanity: The Visionary Writings of Soedjatmoko, West Hartford, Conn.: Kumarian Press, pp. vii-x.
- "Foreword" to Gary A. Olson, ed., Philosophy, Rhetoric, Literary Criticism: (Inter)views, Carbondale, Ill.: Southern Illinois University Press, pp. xi-xii.
- 1995 "The Strange Estrangement: Taylor and the Natural Sciences," in

James Tully, ed., Philosophy in an Age of Pluralism, Cambridge, Eng.: Cambridge University Press, pp. 83-95.

"Disciplines," Raritan, Winter, pp. 65-102.

"Reason, Religion, and Professor Gellner," in H. R. Hoetink, ed., The Limits of Pluralism: Neo-Absolutism and Relativism, Praemium Erasmanium Foundation, Amsterdam, pp. 167-172.

1996 "Off Echoes: Some Comments on Anthropology and Law," PoLAR 19(2):33-37.

"Afterword," in K. Basso and S. Feld, eds., Senses of Place, Santa Fe: SAR Press.

1997 "The Legacy of Thomas Kuhn: The Right Text at the Right Time," Common Knowledge 6(1):1-5.

"What Is a Country If It Is Not a Nation?," The Brown Journal of World Affairs 4(2):235-247.

"Cultural Tourism: Tradition, Identity and Heritage Construction," in Wiendu Nuryanti, ed., Tourism and Heritage Management, Yogyakarta: Gadjah Mada University Press, pp. 14-24.

1998 "The World in Pieces," FOCAAL, no. 32, pp. 91-117.

1999 "'The Pinch of Destiny: Religion as Experience, Meaning, Identity, Power,'" Raritan, Winter, pp. 1-19.

"When the Poet Speaks Arabic," To Be:2B, No. 14, pp. 106-7.

"Awat Buaya," in F. X. Baskara J. Wardaya, ed., Mencari Demokrasi, Jakarta: Institut Studi Arus Informasi, pp. 51-94.

"A Life of Learning," ACLS Publications.

"The Introduction into Anthropology of a Genuinely Historical Eye," Roundtable on George Stocking, Journal of Victorian Culture, pp. 305-310.

- “Afterword,” in R. Demallie, ed., Interpreting Cultures.
- 2000 “Geiger at Antioch,” Antioch Review, Winter.
- “Bruner’s Imbalancing Act,” in D. Bakhurst and S. Shanker, eds., Language, Culture, Self: The Philosophical Psychology of Jerome Bruner, Sage Publications, pp.
- 2001 “School Building: A Retrospective Preface,” in J. Scott and D. Keates, eds., Schools of Thought: Twenty-five Years of Interpretive Social Science, Princeton University Press, pp.1-11.
- 2002 “The Near East in the Far East,” in F. Pouillon, Essays for Lucette Valensi. (Institute for Advanced Study, School of Social Science, Occasional Papers No. 12, 2001.)
- “An Inconstant Profession, The Anthropological Life in Interesting Times,” Annual Review of Anthropology, 31:1-19.

#### ESSAY REVIEWS:

##### New York Review of Books

- "Under the Mosquito Net," September 14, 1967.
- "Gandhi's Truth by Erik Erikson," 1969.
- "In Search of North Africa," April 22, 1971.
- "Mysteries of Islam," December 11, 1975.
- "Stir Crazy," January 26, 1978.
- "Sociosexology," January 24, 1980.
- "Conjuring with Islam," May 27, 1982.
- "The Ultimate Ghetto," February 28, 1985.
- "A South Sea Renaissance," February 16, 1989.

"A Lab of One's Own," November 8, 1990.

"Genet's Last Stand," November 19, 1992.

"Life on the Edge," April 7, 1994.

"Culture War," November 30, 1995.

"The New Psychology," April 10, 1997.

"Deep Hanging Out," October 22, 1998.

"Indonesia: Starting Over," May 11, 2000.

"Life Among the Anthros," February 8, 2001.

"The Visit," October 18, 2001.

"Gombrich and Primitivism," forthcoming.

#### The New Republic

"The Forbidden Experiment: The Story of the Wild Boy of Aveyron by Roger Shattuck," April 12, 1980.

"Socialism in Siberia," August 6, 1984.

"The Anthropologist at Large," May 25, 1987.

"The Year of Living Culturally," October 21, 1991

"Footsteps and House of Glass," April 22, 1996.